Application - Scholarships awarded by the President's Fund to the Students who have appeared and passed G.C.E. (O/L) Examination held in the year 2022(2023) for the First sitting, and study for G.C.E. (A/L) Examination in the year 2025

(Please r	efer the <u>Instruction Sheet</u> b		repleting the application.)			
Province	e: D	District :-	Education Zone :-			
	I - <u>Personal Informati</u> ith Initials (Sinhala)	on of the A	<u>Applicant</u> :			
	enoted by the Initials (Sinha	ala)	:			
	ith Initials (English)		:			
Medium Examina	appeared to G.C.E. (O/L)		:- (Sinhala/Tamil/English) :-			
(2023) fo	appeared for the exam in 2 or the first sitting? ttended for G.C.E. (O/L)	2022	:- (Yes/No) :-			
School attending for G.C.E. (A/L) Examination			:			
Date of 1	Birth		:- (YYYY -MM -DD)			
Telephoi	Identity Card No. ne No. (to be sent SMS)		:-			
-	ne No. (to be contacted)		:-			
	Address (Sinhala) Address (English)		;- :-			
Section	II 01. <u>Information rel</u>	ated to the	ne Family			
01.01			marks r 21 years of age who depend on parents () :-			
01.02	Are both your parents alive? Yes/ No :-					
01.03 01.04	(If so, copies of documents to prove legal guardianship should be annexed.)					
	Is only one of your parents alive? Only is alive.					
01.05	Do you suffer from a ph Describe the said disabil	•	ability? Yes/No :-			
			Total marks obtained :- (Maximum 25 Marks)			

Results of the G.C.E. (O/L) Examination

	Subject		Grade	Marks
02.01	Religion	:-		
02.02	Language & Literature	:-		
02.03	English Language	:-		
02.04	Mathematics	:-		
02.05	History	:-	•••••	
02.06	Science	:-		
02.07	Subject in the first subject category (Subject)	:-		
02.08	Subject in the second subject category (Subject)	:-		
02.09	Subject in the third subject category (Subject)	:-		
			marks obtained num 50 Marks)	

03. Sports

(Example: Volleyball/ Netball/ Football/ Basketball/ Cricket/ Elle/ Badminton/ Kabaddi/ Rugby/ Hockey/ Athletic/ Chess/ Carom/ Tennis/ Swimming/ Gymnastics/ Karate/ Table Tennis or other)

Sport	Zon	al Level	Prov	incial Level	Nati	onal Level
	Leadership/Participation		Leadership/Participation		Leadership/Participation	
	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place
1.						
2.						
3.						
4.						

Total mar	ks obtained	
(Maximum	10 Marks)	

04. <u>Aesthetic or Co-curricular Activities</u>

Examples- National Languages and Literature Competitions/ Debates/ Speech/ Announcing/ General Knowledge Contests/ Instruments Playing / Singing/ Art/ Dancing/ Stage Drama/ Scout/ Cadets/ First Aid/ Environmental Pilot/ Other/ Subject Proficiency Achievements and other)

Activities	Zonal Level Leadership/Participation		Provi	ncial Level	National Level Leadership/Participation		
			_	/Participation			
	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place	
1.							
2.							
3.							
4.							
					rks obtained n 10 Marks)		
05. <u>P</u> 1	<u>refectship</u>						
	01	School Head Pr School Deputy		t	Mark	XS .	
	02	Prefect (Junior/Senior)					
	03	Head of the Cla	iss				
				Total marks obt (Maximum 05 Ma			
	nmary of	01 Informatio	n related to t				
Mar	<u>'KS</u>	02 G.C.E. (O/	L) Examinat	ion			
		03 Co-curricu	lar - (Sports)				
		04 Co-curricu	lar - (Aesthe				
		05 Prefects					
			,	Total Marks obta	ained		
certify that the certificates, if		rmation given is t	true and corre	ect. I agree to sub	mit the origin	nals of the relevan	

Declaration on the Monthly Income of the Family:

(To be filled by mother/father/guardian.) (Mention the employment) I further declare that the monthly income of our family is Rs..... Date: Signature of Mother/Father/Guardian Name:..... I affirm that the above details of income are correct. Date: Signature of Grama Niladhari (Official Stamp) I affirm that the above details of income are correct. Date: Divisional Secretary (Official Stamp) **Zonal Director of Education,** I certify that the marks provided in 1-5 above are correct and other personal information is true and correct. Accordingly, I recommend and forward the application submitted by the student Date: Signature of the Principal (Official Stamp) For Office Use. Details of the members of the Zonal Interview Board Name Designation Signature 1. 2. 3.